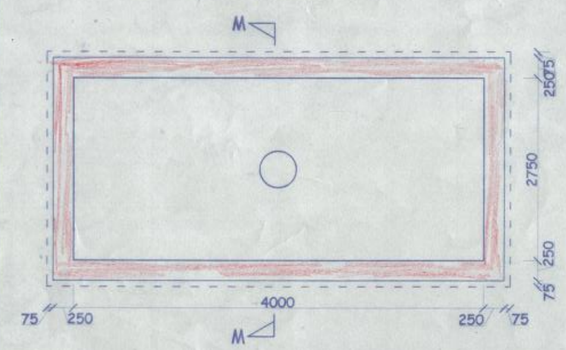
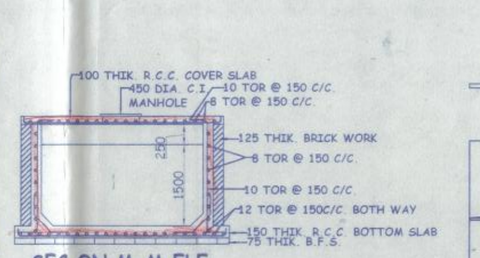
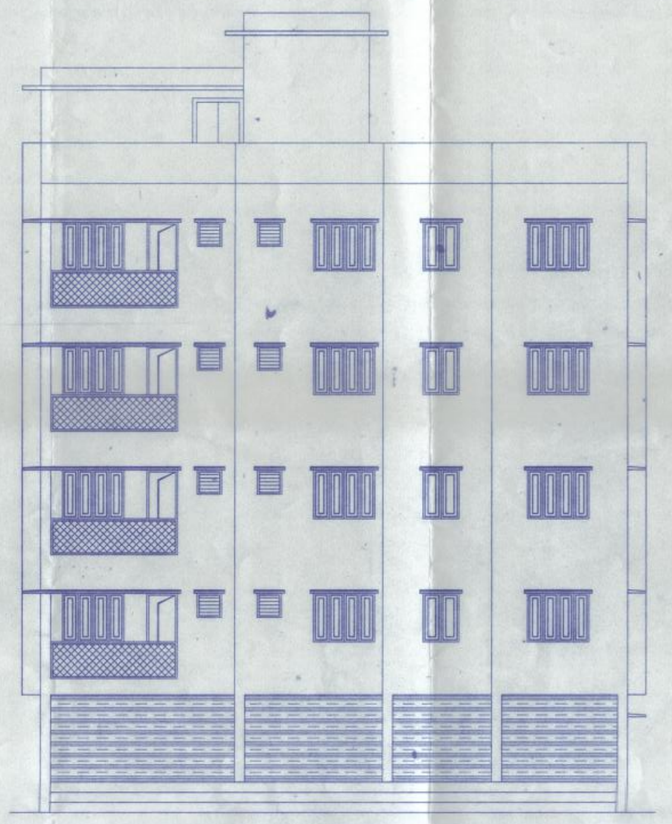


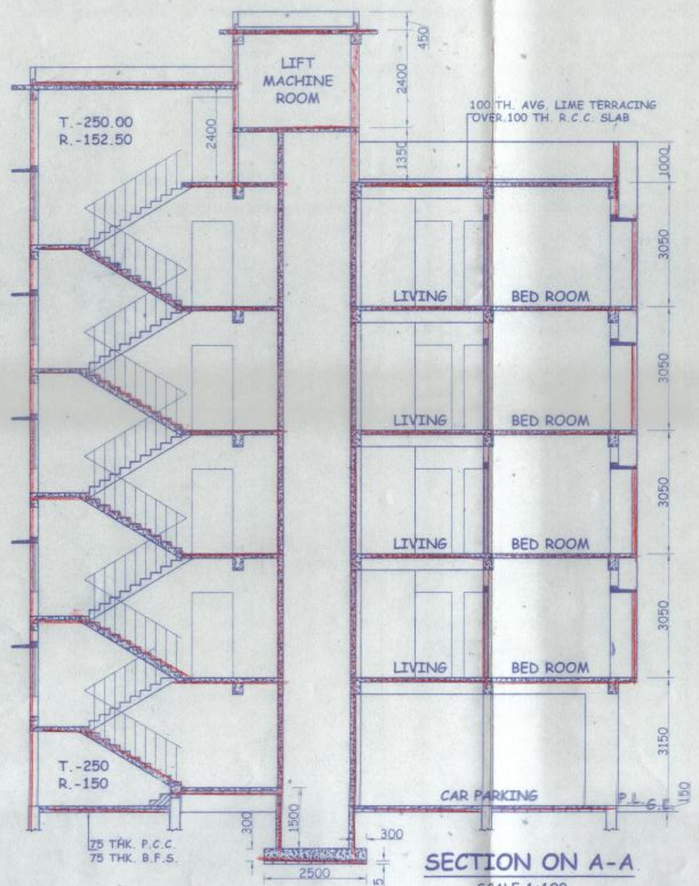
DETAIL OF S.U.G.R.
(CAPACITY-16500 Lit)
SCALE 1:50



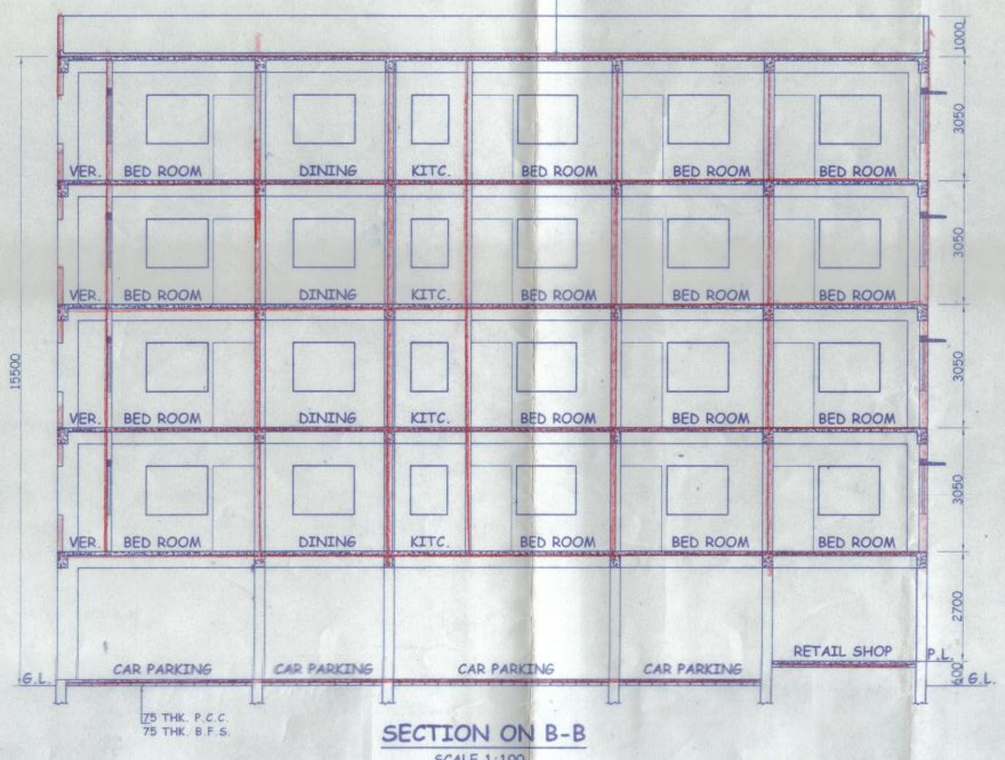
SEC ON M-M ELE.



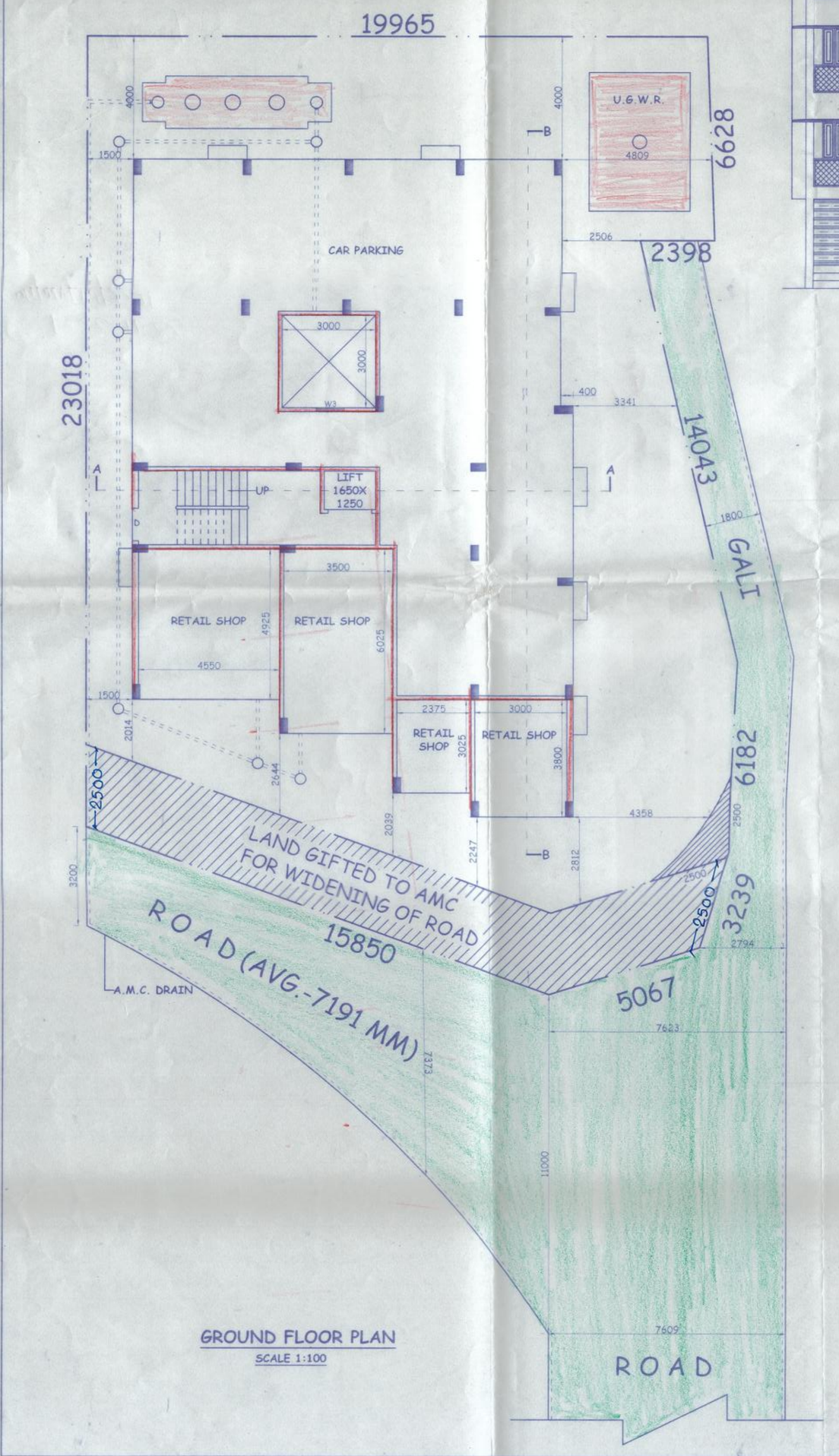
FRONT ELEVATION
SCALE 1:100



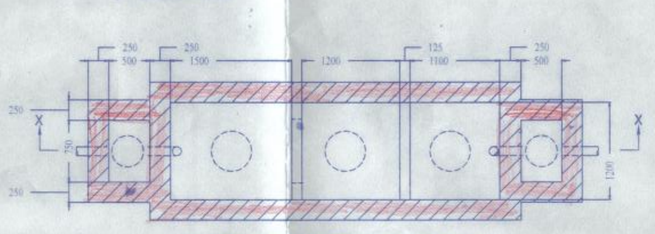
SECTION ON A-A
SCALE 1:100



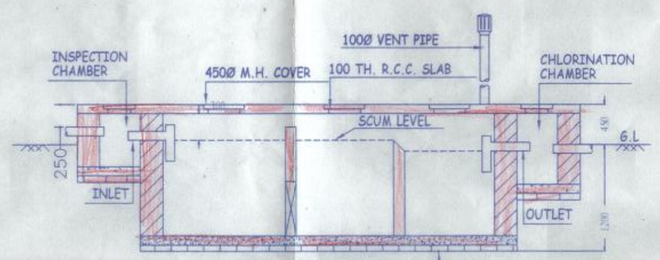
SECTION ON B-B
SCALE 1:100



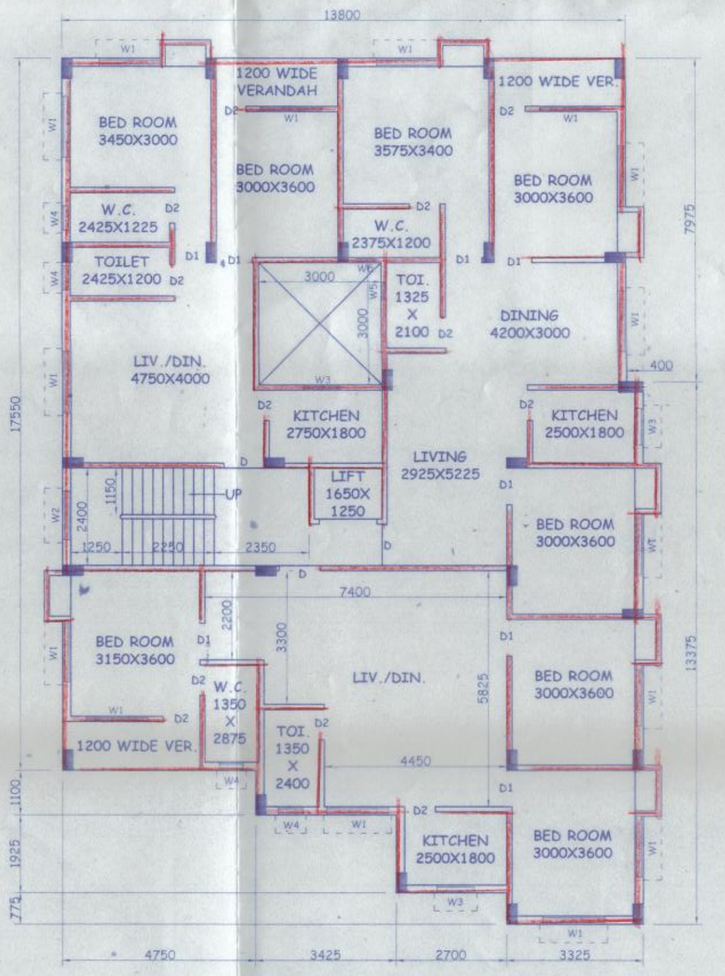
GROUND FLOOR PLAN
SCALE 1:100



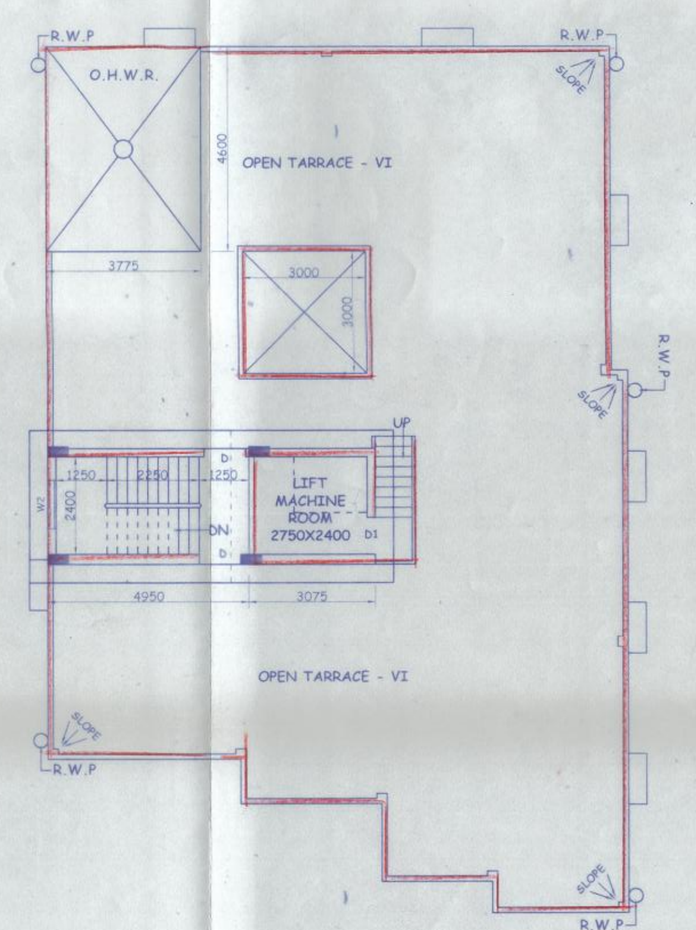
PLAN OF SEPTIC TANK
SCALE : 1:50



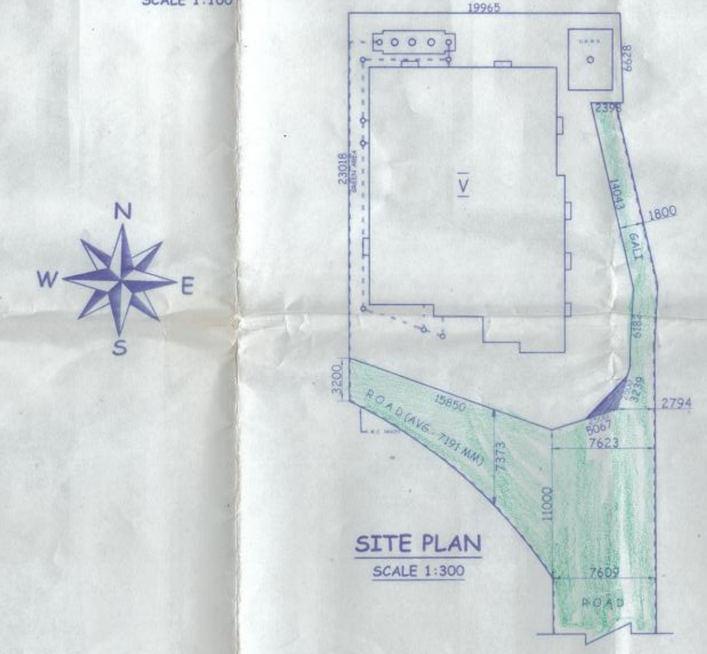
SECTION - XX
SCALE:- 1:50



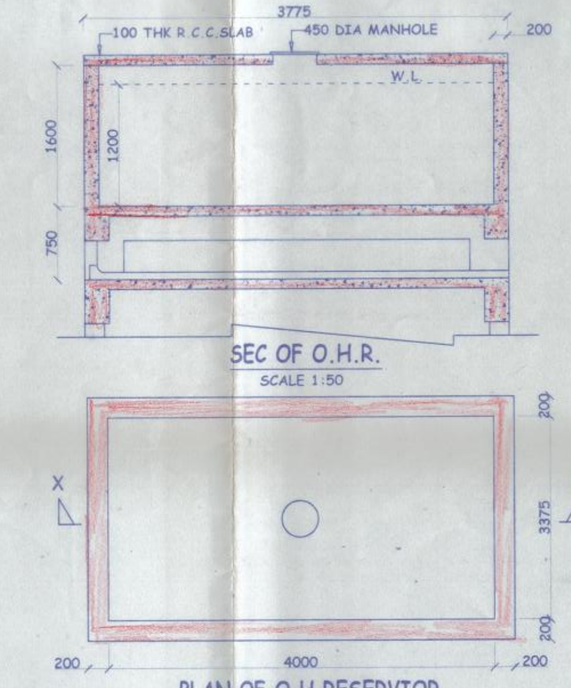
1ST. 2ND. 3RD. & 4TH. FLOOR PLAN
SCALE 1:100



ROOF PLAN
SCALE 1:100



SITE PLAN
SCALE 1:300



SEC OF O.H.R.
SCALE 1:50

PLAN OF O.H.RESERVIOR
CAPACIPY-16200 Lit.
SCALE:- 1:50

PROPOSED PLAN FOR G+IV STORIED RESIDENTIAL CUM COMMERCIAL BUILDING OF SRI PIJUSH KANTI SAHA & SRI NIRMAL KANTI SAHA TO BE CONSTRUCTED AT R.S. PLOT NO.- 535 & 536, L.R. PLOT NO.- 588 & 589, L.R. KHATIAN NO.-5613 & 5614, UNDER MOUZA- ASANSOL, J.L. NO.- 35, P.S.-ASANSOL (SOUTH), DIST- PASCHIM BURDWAN IN WARD NO.- 21(O) & 40 (N), BERING HOLDING NO.- 46/95,OLD STATION UNDER ASANSOL MUNICIPAL CORPORATION.

AREA STATEMENT

1. LAND AREA (13 DEC)	= 526.23 sqm.
2. AREA GIFTED TO AMC ALONG WITH CORNER SPLAY	= 56.60 sqm.
3. EFFECTIVE LAND AREA	= 469.63 sqm.
4.PERMISSIBLE COVERED AREA- (50%)	= 263.11 sqm.
5. PROPOSED GR. FL. COVERED AREA	= 261.59 sqm.
A. PROPOSED GR. FL. COMMERCIAL AREA	= 69.34 sqm.
B. PROPOSED GR. FL. PARKING AREA	= 192.25 sqm.
6. PROPOSED 1ST. FL. COVERED AREA	= 264.52 sqm.
7. PROPOSED 2ND. FL. COVERED AREA	= 264.52 sqm.
8. PROPOSED 3RD. FL. COVERED AREA	= 264.52 sqm.
9. PROPOSED 4TH. FL. COVERED AREA	= 264.52 sqm.
TOTAL COVED AREA	= 1319.67 sqm.
10. OPEN AREA	= 208.04 sqm.
11. CAR PARKING AREA	= 192.25 sqm.

EXEMPTED AREA CALCULATION :-

A . STAIR AREA (I) = (4.95X2.4)X4	= 47.52 sqm.
B . LIFT LOBBY = 1 NOS.(3.0X4)	= 12.00 sqm.
C. CAR PARKING AREA	= 192.25 sqm.
D. ALMIRAH 1.25X0.45X28	= 15.75 sqm.
E. TOTAL EXEMPTED AREA= (47.52+12+192.25+15.75)	= 267.52 sqm.
F. TO. COV. AREA AFTER EXEMPTION=1319.67-267.52	= 1052.15 sqm.
12. PERMISSIBLE F.A.R	= 2
13. PROPOSED F.A.R.	= 1.99

CERTIFICATE OF OWNER

WE UNDERTAKE TO REPORT THAT THERE IS NO COURT CASES OR ANY COMPLAIN FROM ANY CORNER IN RESPECT OF OUR PROPERTY AS PER PLAN. ASANSOL MUNICIPAL CORPORATION WILL NOT BE LIABLE FOR ANY TYPE OF DISPUTE IF ARISES IN FUTURE.

Pijush Kanti Saha.
Nirmal Kanti Saha.

DATE- SIG. OF OWNER

CERTIFICATE OF ENGINEER/L.B.S :-

CERTIFIED THAT THE SITE HAS BEEN INSPECTED PERSONALLY BY ME/US AND THE PLAN HAS BEEN DRAWN UP STRICTLY ACCORDING TO THE RULES OF ASANSOL MUNICIPAL CORPORATION. CERTIFIED THAT THE FOUNDATION AND SUPERSTRUCTURE OF THE BUILDING HAS BEEN SO DESIGNED BY ME/US TO BE SAFE IN ALL RESPECT INCLUDING THE CONSIDERATION OF BEARING CAPACITY OF SOIL AND SETTLEMENT ETC. AS PER I.S/N.B.CODE. HOWEVER THE STRUCTURAL CALCULATION SHEET AND SOIL REPORT IS SUBMITTED FOR REFERENCE AND RECORD.

Tapas Kumar Das
Licenced Building Surveyer
Asansol Municipal Corporation
Lic No-049/AMC/20.21-20.2.1

SUBHAM ROYCHOWDHURI
B. TECH. (CIVIL)
LICENCED STRUCTURAL ENGINEER
LIC. NO. : 127 / AMC / 20 - 20

SIG. OF L.B.S
DATE:-

Subham Roychowdhuri
SUBHAM ROYCHOWDHURI
B. TECH (CIVIL)
LICENCED STRUCTURAL ENGINEER
LIC. NO. : 127 / AMC / 2021-2022

SIG. OF ENGINEER
DATE:-

SCHEDULE OF DOORS AND WINDOWS

MARK	SIZE OF OPENING	MARK	SIZE OF OPENING
D	1000 X 2100	W1	1500 X 1200
D1	900 X 2100	W2	1000 X 900
D2	750 X 2100	W3	450 X 600
		SW	1200 X 1200

T.K.DAS & ASSOCIATES
3/4, Dr. M.N.SAHA ROAD
KOLKATA-700074
PHONE NO-93310-81025

DRAWN BY:-	DATE	SCALE	CAD FILE NAME
CAD DRAFT	04/04/2021	1:100,1:50,1:25	B:\TK\New\2021\APRIL\ARITY ARADANDA

ARCHITECTURAL SHEET NO. 2/3

OFFICE USE ONLY

Sub-Assistant Engineer
Asansol Municipal Corporation

Nayan Nasyan 26.10.21
Assistant Engineer
Asansol Municipal Corporation

26.10.2021
Town Planner
Asansol Municipal Corporation

27/10/21
Executive Engineer
Asansol Municipal Corporation

Plan Sanctioned
SECRETARY
Asansol Municipal Corporation

MEMO No. 1005/BP/AMC/Hq
DATE 03.11.2021

The sanctioned building plan will remain at Site structural stability lies with The Owner.
Sanctioned valid for three years The owner will give notice egarding the commencement & completion of building

Deviation means Demolition

PLINTH LEVEL CERTIFICATE
OCCUPANCY CERTIFICATE
ARE MANDATORY AS PER BUILDING RULES

NOTES:-

1. ALL DIMENSIONS ARE IN MM UNLESS OTHERWISE STATED.
2. ALL EXTERNAL WALLS ARE 200 MM TH. & ALL INTERNAL WALLS ARE 125/75 MM TH.
3. MIX OF CONCRETE OF ALL R.C.C MEMBERS SHALL BE OF M-20 GRADE.
4. ALL REINFORCEMENT SHALL BE OF Fe-415 CONFORMING TO I.S CODE.
5. CLEAR COVER FOR a)FOUNDATION -40mm. b) COLUMN-25mm. c) BEAM-25mm, d) SLAB-15mm.
6. THE DEPTH OF SEMI UNDERGROUND WATER RESERVOIR SHOULD NOT EXCEED THE DEPTHOF NEIGHBOURING COL. FOUND.
7. NET BEARING CAPACITY OF SOIL IS CONSIDEREDAS PER SOILTEST REPORT.
8. FIGURED DIMENSIONS SHOULD BE FOLLOWED.
9. FOR SPECIFICATIONS OFMATERIALS & WORKMANSHIP FOLLOW N.B.C-1984.
10. POWER LINE (440V) OF W.B.S.-E.D.C.L. IS AVAILABLE.
11. WATER FROM OWN 1800 DIA WELL AND DEEP TUBEWELL.
12. SURFACE DRAIN TO BE CONNECTED TO A.M.C DRAIN.